not readily available to routinely repair and maintain roads in the area damaged by vehicular traffic.

The closure will take effect upon posting of this notice on the land and remain effective until, as determined by the Authorized Officer, the land is suitable for continued motorized vehicular traffic.

Failure to comply with this temporary closure may result in a fine of not more than \$1,000 or imprisonment not to exceed 12 months, or both, in accordance with 43 CFR 8360.0–7.

FOR FURTHER INFORMATION CONTACT: Requests for additional information, including an analysis of the closure, and for waivers should be directed to Craig M. Hansen or Skip Renchler, Bureau of Land Management, HC 74–12533, Hwy 20 West, Hines, Oregon 97738, phone (541) 573–4400.

Dated: March 25, 1999.

#### Rudolph J. Hefter,

Supervisory Natural Resource Specialist. [FR Doc. 99–8168 Filed 4–1–99; 8:45 am] BILLING CODE 4310–33–M

# **DEPARTMENT OF THE INTERIOR**

# **Bureau of Land Management**

[MT-020-1220-00]

# **Notice of Meeting**

**AGENCY:** Bureau of Land Management (BLM), Montana, Billings and Miles City Field Offices, Interior.

**ACTION:** Notice of meeting.

SUMMARY: The Miles City District Resource Advisory Council will have a meeting April 28 and 29, 1999 in Miles City, Montana at the Range Riders Museum meeting room west of Miles City. Agenda topics include access, back-country by-ways, and the Terry Badlands Wilderness Study Area, with updates on Pompeys Pillar and the noxious weeds program. On Wednesday the meeting starts at 1:00 p.m. and is expected to adjourn about 5:00 p.m. The Council will reconvene at 8:00 a.m. on Thursday and adjourn at noon.

The meeting is open to the public and the public comment period is set for 8:00 a.m. on April 29. The public may make oral statements before the Council or file written statements for the Council to consider. Depending on the number of persons wishing to make an oral statement, a per person time limit may be established. Summary minutes of the meeting will be available for public inspection and copying during regular business hours.

# FOR FURTHER INFORMATION CONTACT:

Marilyn Krause, Public Affairs
Specialist, Miles City Field Office, 111
Garryowen Road, Miles City, Montana
59301, telephone (406) 233–2831.

SUPPLEMENTARY INFORMATION: The
purpose of the Council is to advise the
Secretary of the Interior, through the
BLM, on a variety of planning and
management issues associated with
public land management. The 15
member Council includes individuals
who have expertise, education, training
or practical experience in the planning

jurisdiction of the Council. Dated: March 17, 1999.

# Timothy M. Murphy,

Miles City Field Manager. [FR Doc. 99–8169 Filed 4–1–99; 8:45 am] BILLING CODE 4310–DN–P

and management of public lands and

their resources and who have a

knowledge of the geographical

### **DEPARTMENT OF THE INTERIOR**

# Bureau of Land Management [AK-040-99-1410-00; AA-75642]

Realty Action; FLPMA Lease of Public Lands, Near Akiachak, Alaska

**AGENCY:** Bureau of Land Management (BLM), Interior.

**ACTION:** Notice of realty action, lands are within the boundary of the Alaska Southwest Area Management Framework Plan (MFP), dated November 1981.

SUMMARY: This Notice of realty action involves converting a permit to a lease on public lands administered by the BLM. The lease is intended to authorize continued use of one acre of land for a commercial trapping cabin approximately 60 miles west of Bethel, Alaska. This land has been examined and found suitable for leasing under the provisions of Section 302 of the Federal Land Policy and Management Act (FLPMA), of 1976, and 43 CFR Part 2920.

# Seward Meridian, Alaska

T. 8 N., R. 61 W., Sec. 2

The above land aggregates one acre.

**DATES:** Interested parties may submit comments until May 17, 1999. **ADDRESSES:** Comments must be submitted to the Anchorage Field

submitted to the Anchorage Field Manager, Anchorage Field Office, 6881 Abbott Loop Road, Anchorage, Alaska 99507–2599.

FOR FURTHER INFORMATION CONTACT: Dorothy J. Bonds, BLM, Anchorage Field Office, 6881 Abbott Loop Road, Anchorage, Alaska 99507–2599, 907–267–1239, or 1–800–478–1263.

SUPPLEMENTARY INFORMATION: The BLM proposes to lease the surface of approximately one acre of public land to Brian W. Latham of Akiachak, Alaska, under a renewable twenty (20) year lease. The appraised rental on the land is fair market rental value. In addition, the lessee shall reimburse the United States for reasonable administrative and other costs incurred by the United States in processing and monitoring the lease. The general terms and conditions for leases are found in 43 CFR 2920.7.

# Nicholas E. Douglas,

Anchorage Field Manager. [FR Doc. 99–8108 Filed 4–1–99; 8:45 am] BILLING CODE 1410–00–P

## **DEPARTMENT OF THE INTERIOR**

# **Bureau of Land Management**

[CO-050-1430-01, COC-49757, COC-62293, COC-62759]

# Notice of Realty Action; Recreation and Public Purposes (R&PP)

**AGENCY:** Bureau of Land Management, Interior.

**ACTION:** Notice of realty action.

**SUMMARY:** The following public lands in Boulder, Gilpin and Chaffee Counties have been examined and found suitable for classification for lease or conveyance under the provisions of the Recreation and Public Purpose Act, as amended (43 U.S.C. 869 *et seq.*)

COC-49757—The Colorado State
Division of Parks and Outdoor
Recreation proposes to amend their
existing Recreation and Public
Purpose lease to include the following
52 acres in the Big Bend area. The
lands will be managed as part of the
Arkansas Headwaters Recreation Area
(AHRA). The area to be leased lies
adjacent to lands owned and managed
by Colorado State as part of the
AHRA.

### New Mexico Principal Meridian

T. 50 N., R. 8 E.,

Sec. 21: That portion of the E½E½NE¼SE¼ lying east of Highway 285

Sec. 22: NW1/4SW1/4

Consisting of approximately 52 acres in Chaffee County

COC-62293—The Colorado Division of Parks and Outdoor Recreation proposes to lease and/or patent the following lands to be included in the exiting Eldorado Canyon State Park:

# Sixth Principal Meridian

T. 1 S., R. 71 W.,